

I Cor. 14: 38

also

(GP) I Sam. 10:26

SUBJECT: The Crown —
Manpower

June 22, '69 am

(GP)

1902 The Laymen's rising movement.

1926 name change to Baptist Brethren

Two fold now

I Inpart Information
Word resp. Doctrine - Church membership - Rule

4 Fourth Objectives

Information is not enough. We must do for Christ with
all know tools. Education; implementation

(1) R. A. Bridge boy is main mindedness, & I always

(2) Evangelism, Visitation, soul saving; less of work & more

(3) Steadfastly total dedicated, & Disney. & what he

(4) word mission. Establish missions. Co-operator

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TEXT:
I Cor. 14: 34-35

THE POWER IS MANPOWER.

Mangover. How many times in Oti's career, as many thousands of fighting men able to
↓
Mean strength.

1. Scripture.

I Cor. 14: 34-35

I Tim. 2: 8-15

(highly controversial subject - women have always been)

2. Meaning

(1) Not the exclusion of women
(but interpretation of Scripture is by Scripture itself.)

i. Their place in the NT.

- many mothers; Elizabeth; Mary Magdalene; Mary mother of James; Salome
- Mary mother of Jesus (not his mother); of Jesus (young). Dorcas; Euodia; Ester; 4 prophetesses
Lydia; Euodia & Syntyche. Anna, Luke (not father)

ii. The failure of Millenarianism (soldiers, men, but not among women).

iii. The context. "A test without a context is a protest."

(2) Not at random. "Judas barge..." "God do likewise" "Do quickly!"

- Speaking in tongues. End of chapter 1 of I Cor. 11: 4-5

(3) My watching it in a test: break among holiness people in ministry.

Direction, dominion, decision. "To teaching, forewarning, warning

1 Nov 37
of 37

3. God's call of Men

(1) Church position, that of men.

- prayer
- mission (no 100% don't know)
- lowering dignity of the church, acting a real man not congeitiveness. Women & children.
(a) Wang #6! The Market Act? I saw in France.

(2) Church power, Mangover.

{ deacon, Ad. teacher, trustees, finance committee; today
{ songs, their love, respect, tomorrow;

(a) Kraft, at Washington Brotherhood.

I had rather be a deacon, than the first
financier,
to be held up

Filed:
I.Cn. 14:341.
GF

THE POWER IS MANPOWER

J Sam 10:26

Marching millions of Russia, Germany.
(with all science, technique)

① Men who will pour their life into this task: that one last night be supreme.

1. Who believes in it: the majority.

(a) The Cotton Board. Alabama. "if you do" "if you don't"
" " " anybody?

2. Who will place it first.

This is big business, indefinitely big. Bigger than business. For what is business if

" " Gov. " " " Gov. more charity

" " id. " " " id. charity

" " fraternal organizations

Bank enterprises

fraternity ^{for} _{of} ^{for} _{charity}

The church built, & honored, the layman's job.

(c) Some "The Layman"

② Men who are brothers to the lost, weary, wayward of the world.

1. The easy way ^{money, sleep} from the treasury, distilling your money

(c) Chief, ^{to 3 men} _{in this circle.} - buildings, furnishings ^{not building _{but} giving away}

2. But the real next: love, brotherhood, friendship

(c) "A Pla" Not an indictment, but offering just that alone.

low cost, removed, un sympathetic
what a home? house, furnishings? Do what he is; children born,
" " church? "

③ Men who are faithful to soul responsibility: duty: sacred obligation.

- Paul to Ephesian elders. "I call you to record this day ... give from those?"
It has done his best

(a) The freight conductor.

D. J. McLean
10/16/62

Bethelwood Man M.
Ft Worth
Jan. '45

A Plea

You have builded temples in His Name
Of marble, brick and stone,
With windows of glass most beautifully stained,
With towers and spires and domes.
But what do we of the by-way care
For structure, and line and form?
Out in the dust of the lonely road
We only ask for them!

You have robes your choirs and trained them well
In proper and indicate song.
You have bought fine organ the solif
And tell the weary theory.
But what do we care for your black-robed choir
Or your organ's deaf answer.
We want you to walk beside us here
And point the way to Zion!

The roads of the world are a crooked way,
And we are hopelessly lost,
For the road to Zion is the path of misery
So faint and hidden and crossed.
Oh, what do we care for the trappings of art
When our heart's high hope is dim?
We seek thy touch / this healing hand,
Thy shows us the way to Zion.

THE POWER IS MANPOWER

- Israel fighting men
- Italy about 8 million fighting men on the field.

I Cor. 14: 34-35

I Tim. 2: 8-15

1. Not Exclusion of men

This plan is the N.T.

Failure of withdrawal

Actual meaning - NT placement responsibility

2. God's Call for Men

(1) Church failure - that of men

as Person

Too busy

Not a man's job

(as Barrett at in France

Mt. 10:32; Rom. 10:9-10

(2) Church power - Manpower

- on church, S.S.

(a) Will Bent.

THE LAYMAN - EDGAR A. GUEST

Leave it to the minister, and soon the church will die;
" " " " women-folk - the young will pass it by.
For the church is all that lifts us from the coarse & selfish mob,
And the church that is to prosper needs the laymen on the job.

Now a layman has his business, and a layman has his joys;
But he also has the training of his little girls and boys.
And I wonder how he'd like it if there were no churches here,
And he had to raise his children in a Godless atmosphere?

It's the church's special function to uphold the finer things,
To teach that way of living from which all that's noble springs:
But the minister can't do it, single handed and alone,
For the laymen of the country are the church's cornerstone.

When you see a church that is empty, tho' its doors are open wide,
It is not the church that's dying; it's the laymen who have died.
For it's not by song or sermon that the church's work is done,
~~It's~~ three steady, courageous laymen that the victory to Christ
in the laymen of the country with ^{are won} tool must carry.

THE LAYMAN - EDGAR A. GUEST

Leave it to the minister, and soon the church will die;
" " " women-folk - the young will pass it by.
For the church is all that lifts us from the coarse & selfish mob,
and the church that is to prosper needs the laymen on the job.

Now a layman has his business, and a layman has his joys;
But he also has the training of his little girls and boys.
And I wonder how bad life it is there were no churches here,
and he had to raise his children in a Godless atmosphere?

It's the church's special function to uphold the finer things,
To teach that way of living from which all that's noble springs:
But the minister can't do it, single handed and alone,
For the laymen of the country are the church's cornerstone.

When you see a church that's empty, tho' its doors are open,
It is not the church that's dying; it's the laymen who have ^{wife} died.
For it's not by song or sermon that the church's work is done,
~~It's three steady, courageous laymen that the victory to Christ~~
All the laymen of the country with ^{an even} tool must carry.

J car 14: 34

subject: Mangrove

010/70

GP

MANPOWER

- ① The breeding group. All important. of Panel I (ca. 1961-1971)
Today, the man needs to
② X% Business men leaders
③ F Chanc. 11: 9, 10, 11, 196, 20
12: 2, 8, 32, 33, 406
13: 1

The Man as 18½ Doctor

I. Leadership in the Home

I Tim. 2:6 "apart from recall, disputes"
services in the church: clear, kind, sympathy
life in the home: not dissension, argument

(a) Reader Digest: "In words you'd like to hear: 'Jesus wants
to end juries' [legally] - before the Great plan
is the home? [stresses the reality, truly, in obeying]

Sometimes a break down in love, communication, need
(a) going sailing in the bay: "there both in your place,
when returned, need: "now there will be no more it".
new time day. not time for me. only
a sad heart.

Sometimes a break down in the bay
(a) Rob B. Lee, picture on front, wall. "But why?"

Need both

(a) Increase wealth, "the Devil, wants to pay for this child"
cotton wealth, "... child who paints here
prepares for ever"

II. Leadership in the Church The Master His Chkt
Acts 6:3,4. being / deacon, lay missions
in pastor free to prep. miss to the world
q. I Cor. 16:2

what men can do
(or will Bent)

(b) "Powers, " their it to the missi - - .

The man & his tool

III. Leadership in the Kingdom
Acts 15: 25 - 27 It's a job we're going to deliver on
The faithful day is coming we had discreetly, shadow
(ANSSA) working
(a) "Logistics the National Defense" by Rear Admiral W. F. Ecker
34 B. Julian Conn, 254 and collar adder Wing T. Ecker
1800 regular \$130.00
round 10% I 21,000.00 Today, over 2 million
II 200,000... With this op
It will put the day, with this op

(b) get goals? And upon my declaration
a battle cry must at least have our men see all
the mission - now we are bound into you,
2 battalions next at least 6000 men

One response to the flood - let every agent is
no battle cry nearly surrounds, capitalization
as also that there will be need to by new money
(c) W.M. Black, "By me, one, by God
W.M. Black.

But see a few, we.
But nothing in fiscal contextually, not over draft
(d) Finger methods

you will like you, not forget we in very delicate

3/18/90

3 II Church

Acts 6: 3, 4 men in the church. Being & overcome, other day minister
the reasons the pastor to minister in the ministry of the word.
Build up Italy (are) ready here, just
the ministrs, preach, free to preach. I Cor. 16: 2.

What men can do.
Will West, team, much. If just one man & stand & see...
to Wilkesville (Co. seat) need, glass, lumber...
call all the men - said afternoon
I got the drawing, spirit, feed, non-acceptably much.
In old depression, cotton \$1 a pound, feed in fall price, still now.
Set down, except.
"Get up, friends, get a gun, you're ours, with.
Now, Aly, tell us what you will do. Prop. take (make)
clear, ... the way. The dark. See to it.
Never forgotten.

(of) friend & the much we ate.